



Abortion & racial inequality

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a publication of

Life Matters
WORLDWIDE

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BECAUSE MANY ABORTION CLINICS are located in low-income neighborhoods, women who live in those areas—including women of color—have higher rates of abortion. As a result, unborn babies of color are being targeted for abortion.

Where does the evil of racism come from? And what are pregnancy care centers doing to combat it?

One race

Scripture teaches that we are all created by God. We **share a common origin**, descended from Adam and Eve. There is only one human race, made in the image of God (*Genesis 5:1-4, Acts 17:26*). No one should be considered worthy of death or disrespect based on the color of their skin.

The idea that there are different unequal races predates Darwinism but owes much to its support. Slavery was being abolished in America at about the time Charles Darwin was drafting his theory of evolution. His books lent “scientific” credence to horrors that came after slavery—Jim Crow laws, eugenic “ideals,” “white supremacy,” and the Nazi Holocaust.

Much evil has been justified using false concepts

of race. People have even at times wrongly cited the Bible in support, but racial or ethnic divisions play into the hands of the Enemy. The “father of lies” likes nothing better than to sow distrust and pit one “tribe” against another.

One problem

It’s easy to maintain our grievances against each other until we’re confronted by the grievance that a holy God has against us. We all **share a common condition**—a sin problem, not a skin problem (*Mark 7:21-22, Romans 3:23, Galatians 5:17-21, James 4:1-2*).

One solution

We all need the same thing—new hearts. We must be born again (*John 3:3*). Jesus Christ, the one Savior for all mankind, is our only hope. Having been shown grace, we show grace to others (*James 2:1-4, Philippians 2:1-8, Ephesians 4:32*).

Because of Him, the redeemed of every “tribe, language, people, and nation” **share a common destiny**. One glorious day we’ll all gather around His throne to sing His praises (*Revelation 5:9-10*).

IN ORDER TO GIVE pregnant women and their families choices other than abortion, pro-life Christians have located pregnancy care centers (PCCs) in neighborhoods

where minorities live. PCCs demonstrate the value of every human life from conception onward and counter the effects of race-based inequities by...

- Saving as many babies of color from abortion as they can
- Offering services such as pregnancy tests and ultrasound confirmation of pregnancy free of charge to all women
- Supplying vital material goods such as formula, diapers, clothing, and baby furnishings
- Working to restore and build family life through support groups, parenting classes, and programs for fathers
- Offering the Good News of salvation in Jesus Christ freely to all
- Helping new believers grow in grace through discipleship, Bible studies, and mentorship

The well-over 2,000 PCCs around the U.S. are supported and staffed by pro-life people who **share a common belief** in the sanctity of human life, treating all people as ones who bear the image and likeness of God.

Thanks to our Pastoral Advisers for help with this article: Rev. Steve Harduk, Rev. Bill Abernathy, Jr, and Rev. Jeff Halsted.



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