Abortion: What does God say?

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God’s word doesn’t differentiate between born and unborn individuals. The same Greek word for “babe” – brephos – is used of John the Baptist in the womb and Jesus in the manger. Furthermore, the One who knows the end from the beginning appointed Jeremiah and Paul as His spokesmen while they were still in their embryonic or fetal stages. The third person of the Trinity indwells persons, not “blobs of tissue” or “clumps of cells;” John the Baptist is said to have been filled with the Holy Spirit from his mother’s womb.

Is God’s concern for unborn human life limited to prophets and apostles who would play big roles in the redemption story? No. It was the Apostle Paul who told pagan Athenians that the great Creator gives life to all people. Who is to say which child living in the womb today is not destined for significance in God’s kingdom?

It should surprise no one that God is intimately acquainted with pre-born human life since He creates it. Passages such as Job 12:10, Psalm 119:73 and 139:13-16 use words reminiscent of the Genesis 2:7 account of Adam’s creation to describe His personal involvement in the formation of every human life.

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Proverbs 8:36 says, “all they that hate [wisdom] love death,” therefore abortion is, at the very least, an unwise choice. It never honors God or brings Him pleasure. Attacks on His image are abhorrent. Attacks on His image are abhorrent . . . like attacking God Himself!

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Vol.14, No. 2

A publication of Life Matters Worldwide

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